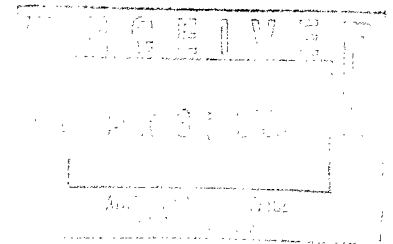


FILED

MAR 31 2009

Administrative Office of the



JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 2008

GENERAL INFORMATION

RECEIVED

APR 02 2009

COMMISSION
ON ETHICS

1. Name Jackie Glass
2. Title DISTRICT COURT JUDGE
3. Mailing address 200 Lewis Ave, 15th Flr.
Las Vegas, NV 89155
4. Length of residence in Nevada 30 years
5. County in which you are registered to vote Clark County
6. Length of residence in the county in which you are registered to vote 30 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
<u>N/A</u>	<u>—</u>	<u>—</u>	<u>—</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>State of Nevada - Judicial</u>	<u>Jacalyn Glass</u>
<u>Wolfson & Associates - atty</u>	<u>Spouse - Steve Wolfson</u>
<u>City of Las Vegas - Councilman</u>	<u>"</u>
<u>- also see attached</u>	<u>"</u>

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
1) 601 S. 7th Street Las Vegas, NV	Business Office	J. Glass/S. Wolfson - joint tenants
2) 4321 W. Flamingo Las Vegas, NV	rental property	- joint tenants
3) California Accrage - Vacant land	see attached	S. Wolfson Spouse

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Visa - Credit Card (2)	J. Glass - S. Wolfson

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
Wolfson & associates	owner/partner	J. Glass/S. Wolfson

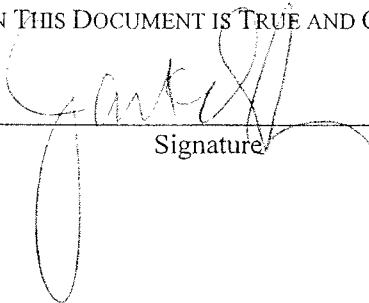
GIFTS, BEQUESTS, FAVORS, OR LOANS

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially Canon 4D(5)(h) and 4I(2)(a)(vii).* Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
N/A	—	—	—

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

3/27/09
Date


Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator
Administrative Office of the Courts
201 S. Carson Street, Suite 250
Carson City, Nevada 89701-4702**

Telephone: (775) 684-1700

Jacalyn Glass
Financial Disclosure Statement
Attachment

Sources of Income:

<u>Source</u>	<u>Self</u>	<u>H'Hold Member</u>	<u>Joint Acct.</u>
Wages- Wolfson & Assoc.		X	
Interst Income- Bank of America	X	X	X
Wells Fargo		X	
State Farm	X	X	
Dividend Income- Morgan Stanley	X	X	X
Rental Income-			X
ING	X		

RECORDED BY
TAHOE TITLE GUARANTY CO.

FOR RECORDERS USE
OFFICIAL RECORDS
EL DORADO COUNTY-CALIF
RECORD REQUESTED BY

TAHOE TITLE GUARANTY CO
APR 19 3 59 PM 1965

JAMES W. SWEENEY
COUNTY RECORDER

RETURN TO

MR. AND MRS. LOUIS WOLFSON

6201 VAN NOORD

VAN NUYS, CALIFORNIA



Grant Deed

Application No. 16494-EOR

JOHN M. SUDDRETH AND JEWELL H. SUDDRETH, HIS WIFE
THE FIRST PARTIES , GRANTS TO

LOUIS WOLFSON AND HELEN WOLFSON, HIS WIFE, AS JOINT TENANTS

THE SECOND PARTIES , ALL THE REAL PROPERTY SITUATED IN THE SAID COUNTY

OF EL DORADO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

WITNESS OUR HANDS THIS 18TH DAY OF APRIL 1965

JOHN M. SUDDRETH

JEWELL A. SUDDRETH

STATE OF CALIFORNIA
COUNTY OF EL DORADO

On this 18TH day of April, 1965, before me, Charles Sweeney,
a Notary Public in and for said County, personally appeared John M. Suddreth and
Jewell A. Suddreth,
known to me to be the persons whose names subscribed to the foregoing instrument and
acknowledged that they executed the same.

SEAL

AFFIDED

SEAL

AFFIDED

NOTARY PUBLIC in and for said County and State

My commission expires August 20, 1967

TAHOE TITLE GUARANTY COMPANY

A portion of the Tawanda (Lot 40) and Hill Lead (Lot 41) Mining Claims and all of Lot 42 and of Lot 4 and 6 of Section 4, Township 10 North, Range 10 East, M. D. B. & M., described as follows:

COMMENCING at a point on the West line of said Section 4, from which the West quarter corner thereof bears North $0^{\circ} 04'$ East, 200.0 feet; thence from said point of commencing East to a point which bears West 850.00 feet from the East line of said Lot 6 of said Section 4; which point is the actual point of beginning of the parcel of land herein described; thence from said actual point of beginning East 850.00 feet to the East line of said Lot 6; thence North along said East line to the Northeast corner of said Lot 6, said point being the Southwest corner of the property conveyed to Donald G. Baumgartz, et ux., in deed recorded November 9, 1962, in Book 613, page 599, of Official Records of El Dorado County; thence northwesterly along the West line of the property of Baumgartz as described in Book 613, at page 599, El Dorado County Records, to the North line of said Section 4, said point being the Northwest corner of said Baumgartz property; thence westerly along said North line of said Section 4 to a point which bears North $0^{\circ} 04'$ East from the actual point of beginning; thence South

side of and parallel to the following described centerline:

BEGINNING at the northerly terminus of said line: a point in the North line of said Section 4, Township 10 North, Range 10 East, M.D.B.&M., from which the Northwest corner thereof bears North $88^{\circ} 46'$ West 995.06 feet; thence from point of beginning South $39^{\circ} 28'$ East 105.28 feet; thence South $14^{\circ} 07' 30''$ West, 143.68 feet; thence South $6^{\circ} 33' 30''$ West, 239.03 feet; thence South $41^{\circ} 12'$ West, 99.69 feet; thence South $32^{\circ} 46' 10''$ West, 244.62 feet; thence South $23^{\circ} 53' 50''$ West, 117.72 feet; thence South $45^{\circ} 54'$ West, 195.15 feet; thence South $49^{\circ} 37' 50''$ West, 168.26 feet; thence South $21^{\circ} 18' 20''$ West, 121.52 feet, a point from which the West quarter corner of said Section 4 bears West 455.86 feet and North $0^{\circ} 04'$ East, 200.00 feet.

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